are features in the constitution of the Aligarh College which deserve further notice. Among the reasons which are
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ing is there in the en/, how much in the ? and is the whole meaning of the word conveyed by these two portions
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schools and colleges should resort too exclusively to overstocked professions, such as the Law and Public Service.
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views. is unnecessary at present, and for high education necessary. The amount of
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Charitable benevolence of tho Natives ... ... ... ... ... ... ... ... ... ... ... ... b.
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is formed, has boon a task so painful, that nothing except the consciousness of meaning to do good could have
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views in favour of Oriental ex pi a i ne( j j n the words of Professor Wilson who, referring to tho change of
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" Though the Musalmans in the Bombay Presidency are reckoned in the census of 1872 at 2,528,344, or 15*4
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libraries, is far more extended in India than in many
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not a charge which ought to be entirely ignored. Unjust and unfounded as it may be, and as I for one believe it
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fional Minute of 24th Novem- After the passing of that Resolution, the supporters of Oriental Education
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The origin, rise and progress of English education in India, and its gradual development into an important educational institution, have been well documented through the establishment of various institutions. English college at Delhi, and another at Benares. The project of establishing one at Calcutta seems to have been considered.

"That is the only course of moral education in which I have any faith. That is the course which alone, in its purity, can make us understand what our society should be.

The Bible is not admitted as a class-book into the Government Seminaries. This rule has been objected to, and it is expected that the richer At present scarcely any 0110 studies except with a view to a profession,

"The only form of religious education is one which is based on the Bible. This is the only way to ensure that our children receive a proper moral education.

Government; their education would mark them out for persecution; the feelings of independence, the literary and the religious."

"The Bible is not admitted as a class-book into the Government Seminaries. This rule has been objected to, and it is expected that the richer At present scarcely any 0110 studies except with a view to a profession,
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education needed for material practical or involving bodily labour. The wealth of the country in coal, in

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truths of Christianity than the Hindu wedded to a system of Philosophy and long inured to the slavery

of caste,

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" The Mahratta Brahmans, again, some of the very ablest among the cleves of the modern education,

keep their

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" One of the most important questions connected with tho present discussion is, that of the nature

and degree

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Principles of their proceedings explained by the Committee of Public Instruction in their report in

December, 1881 ...

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