Petition to Parliament by Mr. Charles Hay Cameron for establishing Universities in India, dated 30th November, 1852.
Such being the course of studies in the Universities of Calcutta, Madras and Bombay, which were founded in

however, of the Mahomedans and Hindoos are so homogenous, that in stating their effects, it is not inaccurate

of the Mahomedans and Hindoos are so homogenous, that in stating their effects, it is not inaccurate

" 1 low is it in human nature that a Brahman should be indifferent to encroachments upon his religion P

" ur light and knowled S e to them would P rove tho best remedy for their dis-

1. Literary Interludes: Wadia and S^thna ((Kford University Proas)

community (for beggar Brahmans abound in the high school), but in their poverty and depressed social status

, and willing, in many cases, to bear a considerable part, at least, of the cost of their education , and it is abundantly

It is, however, noticed in this place, since it

?TIERNEY, David C; 1958; Lawyer, Sacks, Tierney, 4250 N.
shape of an essay or dissertation, but to furnish a full history of the early origin, gradual growth, internal and that they, therefore, trusted that the Groverment, which had made thorn what they were, would not abandon.

there is some diversity of practice, as tho term is also applied to institutions like the Benares Sanskrit College, in

the contemplated college. Nor was liberality altogether wanting on the part of Englishmen. Tho handsome dona-

only is marriage deferred till the bride is grown up, but there is 110 prohibition of widow-marriage, both of which are

Government education with the Musalmans was accounted for on various grounds. Thus I the Musalmans of India

afford him no other conclusions than those he has advanced, and in them he thinks he is well supported. That a

Bhasha Sastra Sangraha (Author, Chittigudur, Masulipatam).