Hindoo College owed its origin. The young men who had finished their education propagated a taste for our litera-
detriment of the ryots, and Bengalis, which has been able, or desirous, to make its voice heard, have been

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GOVERNMENT TO ENCOURAGE EDUCATION AMONG MUHAMMADANS IN 1871-73.

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once-celebrated places; and wo should have to remark with regret that the cultivation of lettei-s was now con6nccd

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India unjustifiable, but without much previous consideration or a large acquaintance with its

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the fact that in that Province the proportion of the Hindu to the Muhammadan population is as 40'4 to 59'6, and

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Committee of Public Instruction appointed in Madras, 1826 ... ... ... ... t &.

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is to be abandoned to probable decay. Subsequent Despatches, as we have shown in Section 1 of the present

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the Secretary of State in his agrement of the languages of Muhammadans in the schools of tho country, tho
sation turns upon religious subjects, they listened with serious attention. It is sometimes said that the education

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quite another country: nothing more will be heard of excitable religious feelings; priest-craft will no longer be able

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